



Research Article

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Research on Dark Matter and Life Forms

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Abstract

There are no more than two life forms: the single world and the single form. Heaven and so on belong to dark matter, and they are different material forms from the current material world. The moments when a life passes away are related to the direction of the life, so hospice care is very important.

Keywords: Dark matter, Ordinary matter, Substance, Spiritual world, Binary opposition, Single world, Hospice care

Introduction

In recent decades, astronomical observers, theorists, experimentalists, and computer modelers have been searching for and studying dark matter, but have not found it. Dark matter is described as an invisible substance; it is not composed of the atoms and molecules we are familiar with, nor is it any known substance that makes up visible celestial bodies; it accounts for the majority of all matter in the universe. People have also elevated dark matter to a philosophical level, and substance is divided into two types: ordinary matter and dark matter. Ordinary matter is the material that can be observed in the universe today; dark matter is currently unobservable. "Dark matter shapes the universe we inhabit, and provides a scaffold for the growth of cosmic structure" [1]. So, is there life in dark matter?

Real Dark Matter

The definition of substance is opposite to spirit [2], so what Near-Death Experiencers (abbr. NDErs) perceive should be classified as substance for two reasons:

- a. It conforms to the definition of substance. The perception of NDErs belongs to the spiritual realm, and objects of the per-

ception can only be objective and existent.

- b. NDErs state that what they perceive are not illusions. From a global perspective, the number of NDErs is large, and it is obviously unscientific to deny the true perception of all NDErs.

Spiritual worlds of some NDErs are quite different from that of ordinary people, and the objects reflected by their spiritual worlds are the relevant things of heaven and so on. Because these things cannot be observed by ordinary people now, they belong to dark matter. The perception of the dying can be classified in the same category as that of NDErs, hence the total number of the dying, NDErs and those with transcendental vision is enormous. We cannot deny the spiritual activities of these people, nor can we deny the objective things reflected by their spiritual worlds. In short, heaven and so on belong to material realm, but their material forms are different from the form of our current world, they belong to dark matter.

Life Forms in Dark Matter

Assuming a life (A) has passed away and entered heaven, according to the dialectical reasoning of philosophy, his existence can be described in Figure 1.



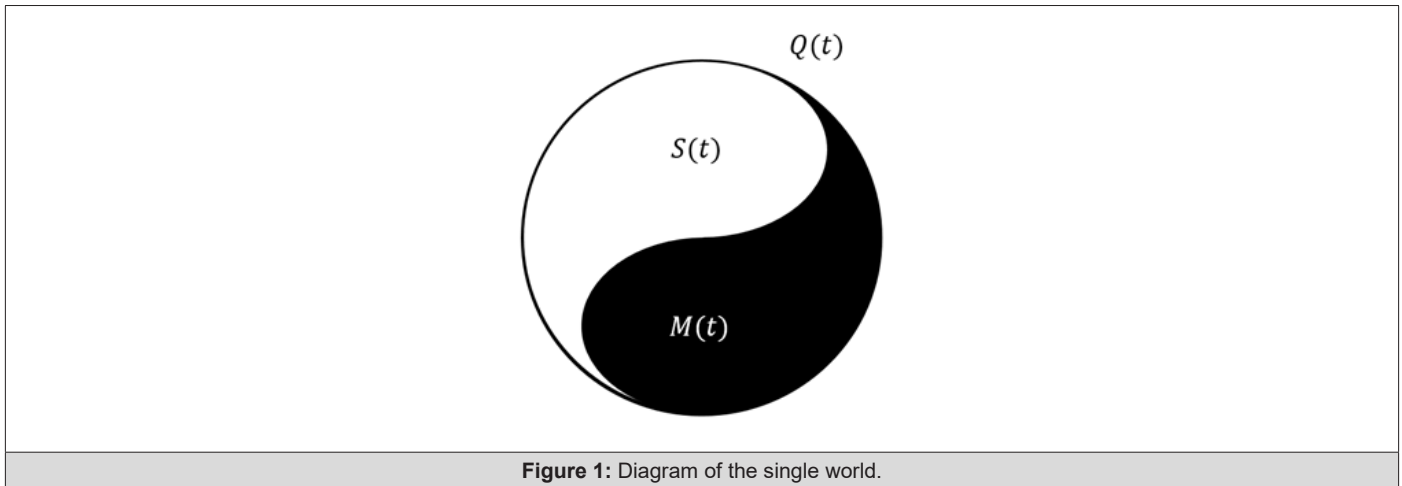


Figure 1: Diagram of the single world.

The meaning of the variables (Figure 1) are followings:

- a. $M(t)$ represents the scene perceived by life A in heaven, which includes his new body. It is life A 's material world in the new life form.
- b. $S(t)$ represents the thinking or perception of life A , *i.e.*, it is his spiritual world in the new life form.
- c. $Q(t)$ represents life A in a state of binary opposition. This article refers to this life form as the single world.

$$Q(t) = M(t) + j \cdot S(t),$$

where j is an imaginary unit used to measure spiritual activity, and it is used to represent the vertical relationship between $S(t)$ and $M(t)$ [3]. The relationship between $S(t)$ and $M(t)$ conforms to the definition of contradiction in dialectics, *i.e.*, "the relationship between opposites is both opposite and unified, mutually exclusive and interdependent" [2]. So is there a life form completely

divorced from substance? Yes. The life shown in Figure 2 breaks the binary opposition and is in a state of nirvana and silence. This life form is referred to as the single form in this article.

No independent variable;

No dependent variable;

The life is not nothing;

The form is not anything.

Let's use an analogy to illustrate $Q(\)$: A life is a FM radio. $Q(t)$ in Figure 1 is the running radio, $S(t)$ is the frequency selected by the radio at time t , and $M(t)$ is the sound played by the radio at time t . $Q(\)$ in Figure 2 is the stopped radio. The life forms in other places can be described as Figure 1 or Figure 2, and will not be repeated here. In a word, there are no more than two life forms: the single world (Figure 1) and the single form (Figure 2).

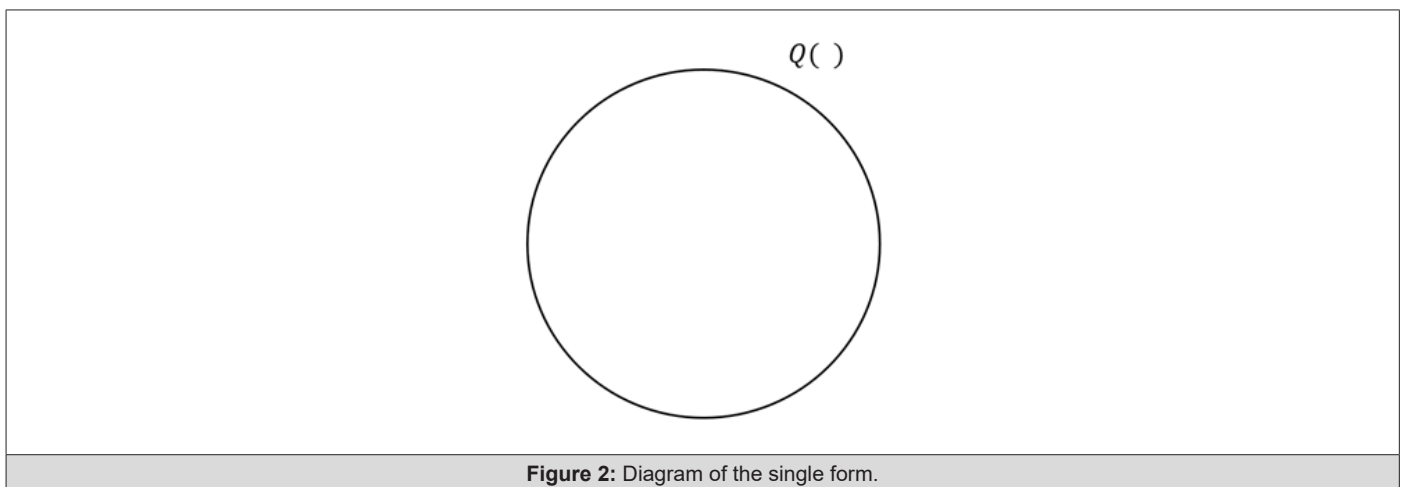


Figure 2: Diagram of the single form.

The Way to Enter Dark Matter

In generally, the number of one's flashes in 1 second is 3.2×10^{14}

[3]. When the ancient Chinese sage Wang Yangming passed away, his disciple asked him what his last words were, and he said, "This

heart is bright, what can I say?" [4] If an ordinary person (life B) has a soul full of goodness in his daily life, and develops the habit of being open and aboveboard, then he will naturally perceive bright things during death time. We assume that his spiritual activities are as follows:

- $u_B(t)$ denotes the scene that life B feels or thinks about at time t .
- u_{1B} denotes the ideal scene that contains bright things.
- Starting from time t_1 , life B continuously perceives u_{1B} in x flashes.
- t_x^+ denotes the time point at which No. x flash ends.

At the end of No. x flash, we obtain

$$u_B(t_x^+) = u_{1B} \cdot (1 + j\omega_0)^x,$$

where ω_0 is a coefficient, and each flash can be represented as $j\omega_0$ [5]. Because life B has a soul full of goodness and make a habit of it, x is big enough at this time, and life B has steadily entered the ideal place. It can be seen that we should keep an eye on our thoughts and actions in our daily lives, and maintain inner purity. This example illustrates a typical way of entering dark matter.

Conclusion

A person has prenatal education before birth; hospitals have delivery rooms and midwives; women who give birth have maternity leave; universities has a major of obstetrics and gynecology. In fact, people's death is equally important. Ordinary people inevitably

suffer from illness and regret when they die, so hospice care is very important. Even if the dying person is in a lonely state, no matter what, he should let go of everything and feel relieved in his heart. Because unfinished things exist in parallel universe, they will naturally manifest in the real universe when the conditions are ripe [6]. In short, the final moments of a life are related to the direction of his life.

Acknowledgment

None.

Conflict of Interest

None.

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